

Book 6 pg 138  
#206861

# CONDOMINIUM MAP MIDLAND PARK SUBDIVISION

LOCATED IN THE SE 1/4 SEC. 7 & THE NE 1/4 SEC. 18  
TWP. 10 SOUTH, RNG. 84 WEST OF THE 6TH PM.

The intent of this plat is to give the owner of the land the right of ingress and egress and a perpetual non-exclusive easement to, on, over, under and above all yard areas of the Midland Park Subdivision (except to the extent inconsistent with the full and complete development and utilization of the building area of the lot) for the purpose of constructing, installing, using, maintaining, repairing, altering, adding to, repairing, replacing, relocating, removing, any and all equipment and facilities now or hereafter used or useful in connection with supplying services to the Midland Park Subdivision including without limitation, water, sewer, drainage, gas, heat, electricity, telephone, and cable television services, together with the right to remove any and all trees, brush, vegetation, and improvements (except structures) reasonably necessary for the use of the rights hereinabove granted, provided that the utility shall promptly restore the surface of the ground to its former condition (as nearly as practicable) and promptly restore or replace any and all trees, brush, vegetation and improvements removed or damaged.

**SURVEYOR'S CERTIFICATE**  
I, Harold W. Johnson, LINDSEY-EDMISTON & ASSOCIATES, registered land surveyor, do hereby certify that I have prepared this plat of MIDLAND PARK SUBDIVISION, that the location of the outside boundary, roads and other features are accurately and correctly shown hereon, that the same are based on field surveys and that the plotted site and the scale conform to those stated on the ground.  
In witness thereof, I have set my hand and seal this 27th day of August, 1978.  
Harold W. Johnson, L.S. 5011



**BOARD OF COMMISSIONERS' APPROVAL AND CERTIFICATION**  
This plat of MIDLAND PARK SUBDIVISION has been received and approved by the Pitkin County Board of Commissioners this 27th day of August, 1978, and the notification of roads in accordance with the conditions that Pitkin County shall make maintenance of such roads only after construction of such roads has been completed in accordance with Pitkin County specifications and the Board of Pitkin County Commissioners has by a subsequent Resolution agreed to undertake maintenance of same. This approval by the Pitkin County Board of Commissioners does not extend to utilities, waste disposal systems, or any service facilities.

Robert W. Child, Chairman  
Pitkin County Board of Commissioners  
206861 206861

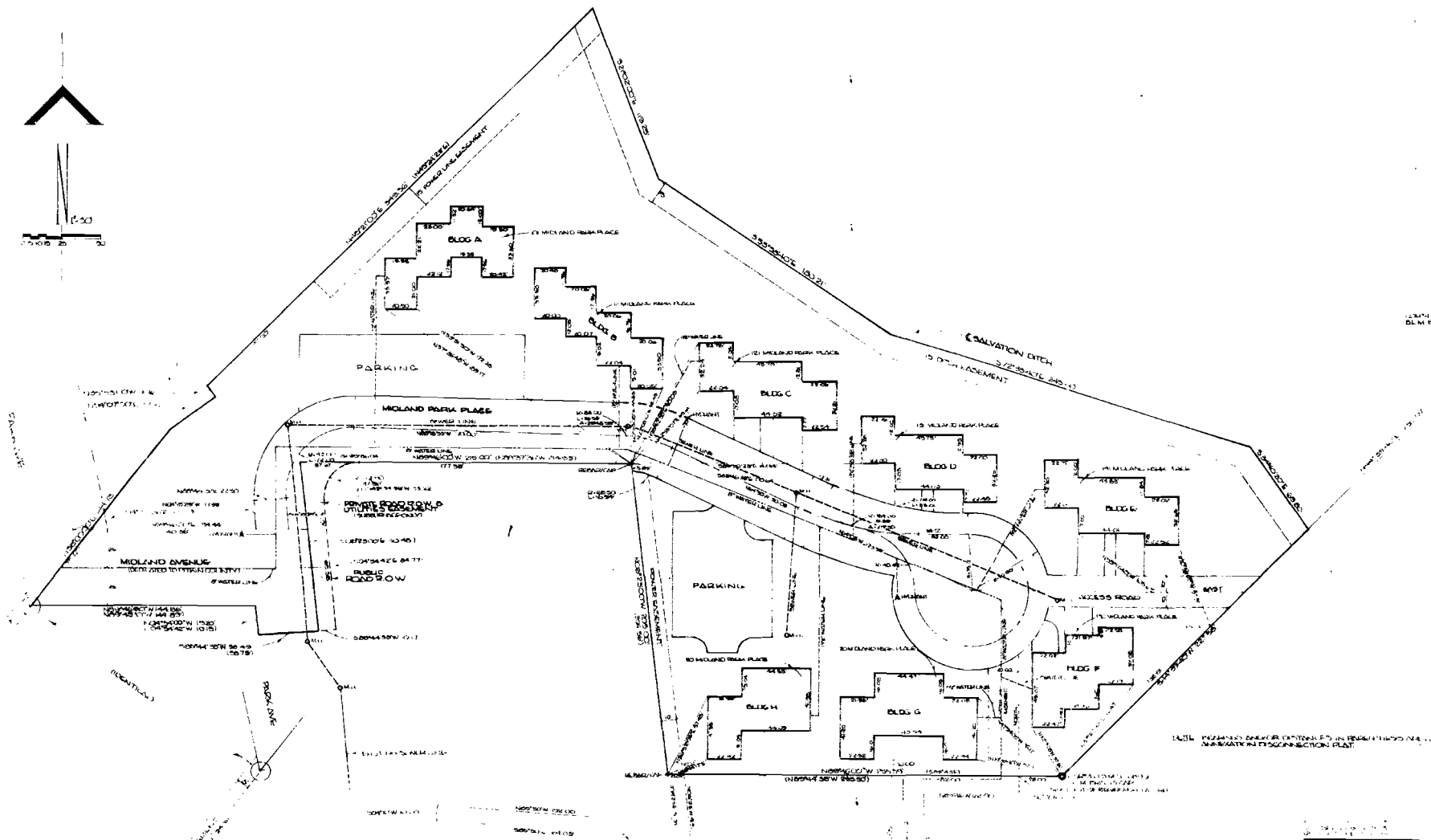
**NOTICE FOR RECORDING**  
This plat of MIDLAND PARK SUBDIVISION is accepted for filing in the office of the Clerk and Recorder of Pitkin County, Colorado, this 27th day of August, 1978, at 11:28 a.m.  
C. C. Coyle, Secretary  
Clerk and Recorder



**CERTIFICATION OF LOCATION AND OWNERSHIP**  
Know all men by these presents that ROSSING AUTHORITY OF PITKIN COUNTY, COLORADO, being the owners of certain lands in Pitkin County, Colorado described as follows:  
A parcel of land being part of the MARSHALL Lode Claim U.S.M.S. No. 1487 and the 79th Lode Claim U.S.M.S. No. 688 and being located in Sections 7 and 18, Township 10 South, Range 84 West of the 6th Principal Meridian. Said parcel is more fully described as follows:  
Beginning at Corner 1 of said 79th Lode; thence N 87° 20' 00" W, 215.58 feet along the south and line of said 79th Lode to the Easterly line of the Aspen View Condominium Subdivision; thence N 04° 22' 00" W, 205.00 feet along said east line to the Northwest Corner of said subdivision; thence N 89° 46' 00" E, 21.00 feet along the North line of the Aspen View and the Aspen Hill Condominium Subdivisions; thence S 06° 23' 00" E, 110.88 feet along the west line of said Aspen Hill; thence S 55° 44' 00" W, 18.18 feet; thence N 04° 22' 00" W, 19.20 feet; thence N 87° 20' 00" W, 144.88 feet to the Northwest corner of said subdivision; thence S 06° 23' 00" E, 144.22 feet along said west line; thence N 04° 22' 00" W, 17.14 feet; thence N 87° 20' 00" W, 9.48 feet to the westerly line of said Aspen Hill; thence S 06° 23' 00" E, 49.00 feet along said southeasterly line to the centerline of the subdivision; thence S 06° 23' 00" E, 180.21 feet along said centerline; thence S 06° 23' 00" E, 245.40 feet along said centerline; thence S 06° 23' 00" E, 65.80 feet along said centerline to the east of said centerline; thence S 44° 54' 00" W, 127.38 feet to the point of beginning; the 1994 acreage more or less also a parcel of land lying along the Northwest corner of Aspen Hill parcel; thence S 89° 46' 00" E, 37.07 feet; thence S 06° 23' 00" E, 144.22 feet to the left hand corner of said parcel; thence S 06° 23' 00" E, 144.22 feet; thence S 06° 23' 00" E, 144.22 feet to the point of beginning. Said parcel contains 21.00 acres, less 0.01 acre for those interests that may be held in the same and the same is shown on this plat under the name and style of MIDLAND PARK SUBDIVISION and to be fully described in the plat hereon all rights of way and easements shown herein on the plat.  
Witness my hand and seal this 27th day of August, 1978.  
Robert W. Child, Chairman

Notary Public for Pitkin County, Colorado  
State of Colorado  
County of Pitkin  
The foregoing instrument was acknowledged before me this 27th day of August, 1978, by Robert W. Child, Chairman of the Board of Commissioners of Pitkin County, Colorado.  
My commission expires October, 1979.  
Robert W. Child, Notary Public



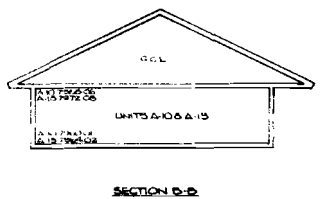


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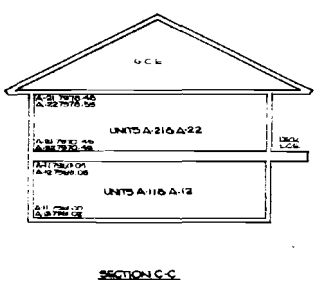
DATE: 11/15/2011

SITE PLAN	
MIDLAND PARK SUBDIVISION	
DATE: 11/15/2011	SCALE: 1/4" = 10'-0"
PROJECT: MIDLAND PARK SUBDIVISION	OWNER: [unreadable]
DESIGNER: [unreadable]	DATE: 11/15/2011

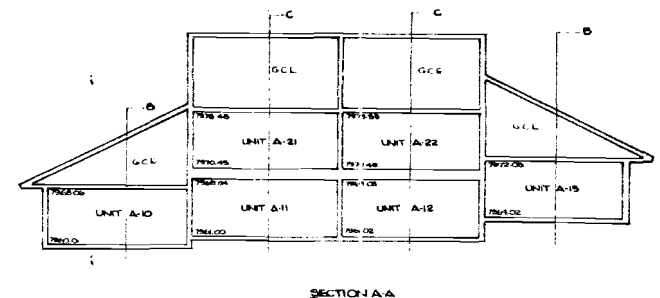
BE 6 pg. 140



SECTION D-D

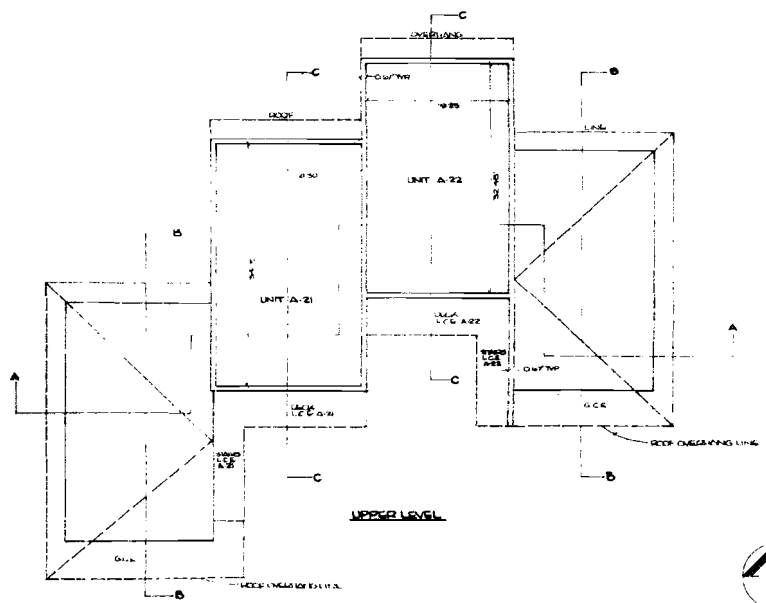


SECTION C-C

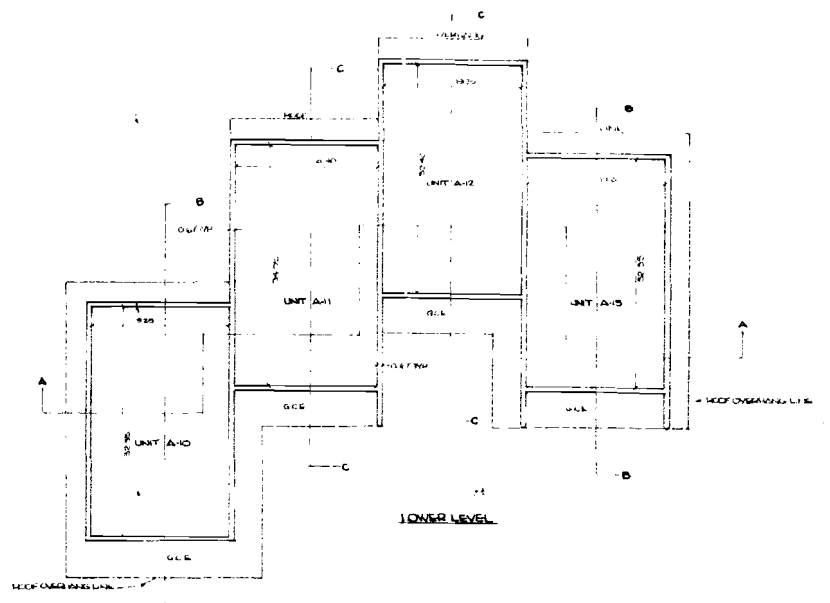


SECTION A-A

G.C.E. - GENERAL COMMON ELEMENT  
L.C.E. - LIMITED COMMON ELEMENT

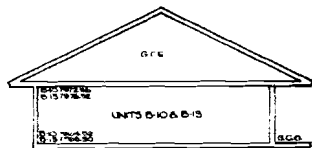


UPPER LEVEL

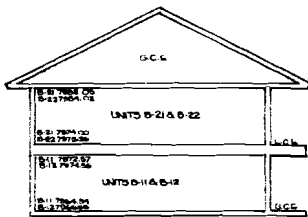


LOWER LEVEL

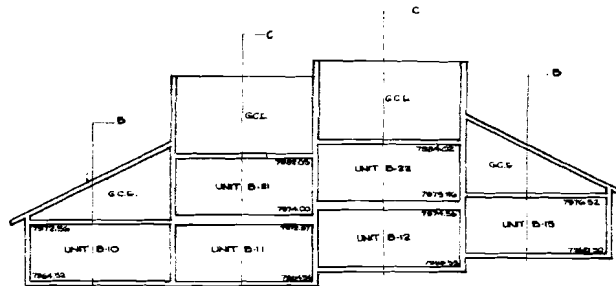
FLOOR PLANS & SECTIONS	
BUILDING A MIDLAND PARK SUBDIVISION	
DESIGNED BY: [Signature]	
DATE: 08/10/00	SCALE: 1/8" = 1'-0"
PROJECT NO. 0000	SHEET NO. 010



SECTION B-B

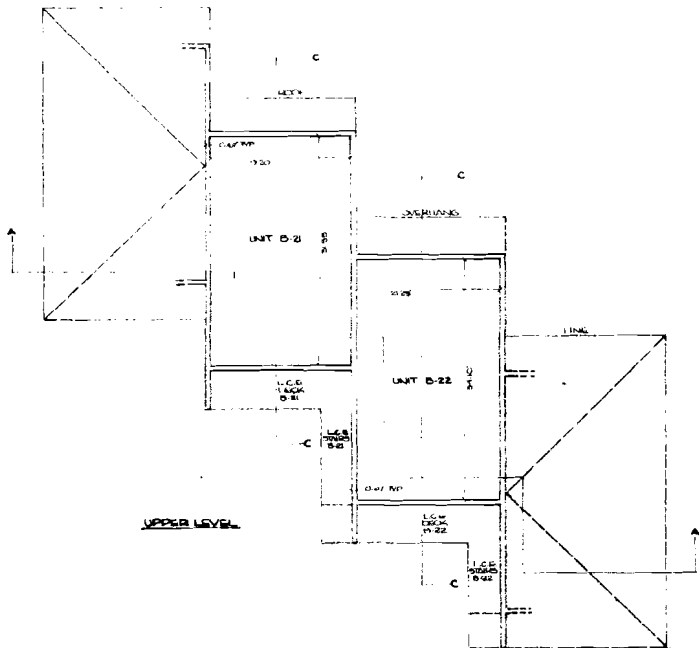


SECTION C-C

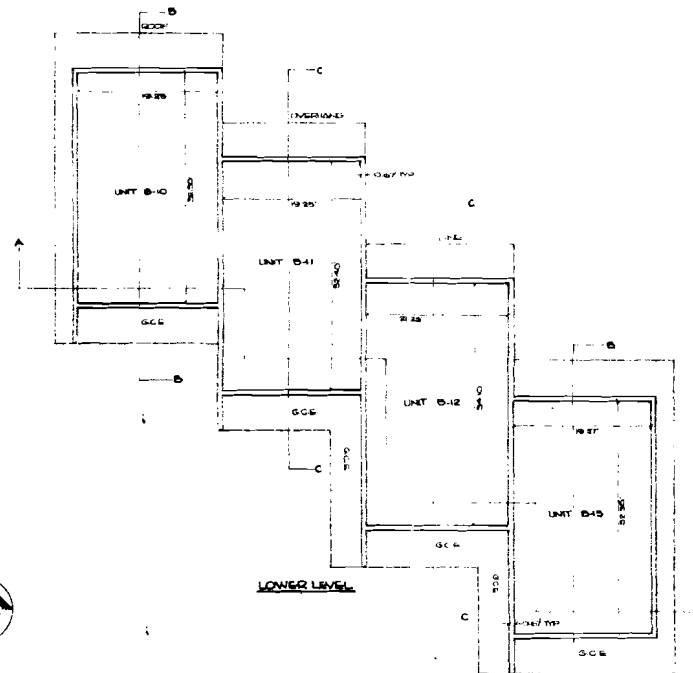


SECTION A-A

G.C.E. - GENERAL COMMON ELEMENT  
L.C.E. - LIMITED COMMON ELEMENT



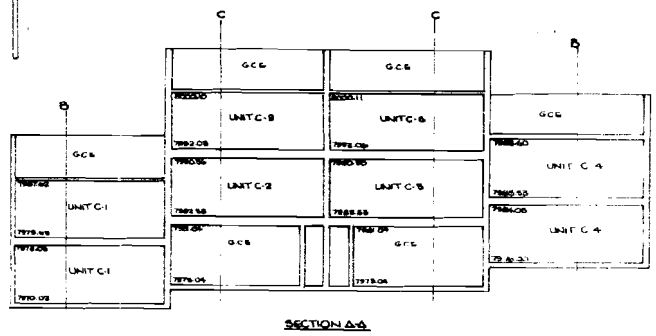
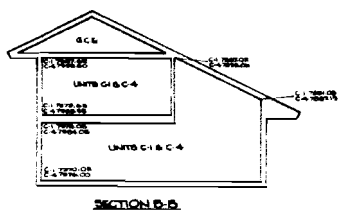
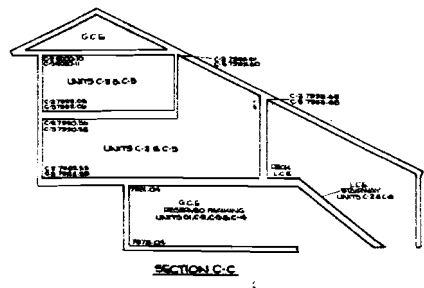
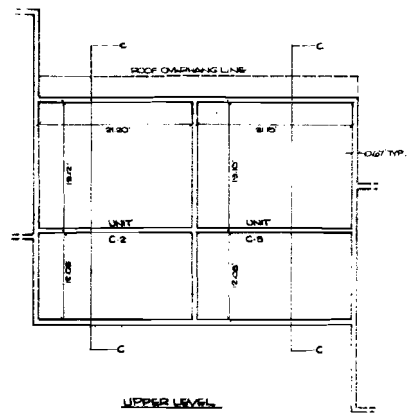
UPPER LEVEL



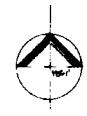
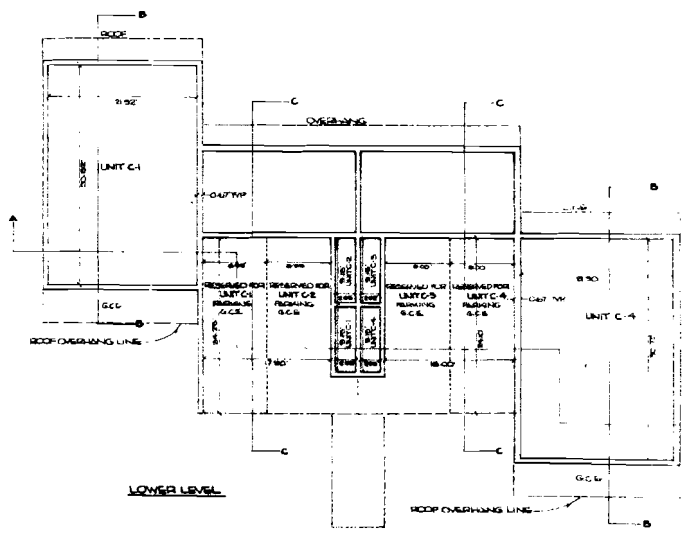
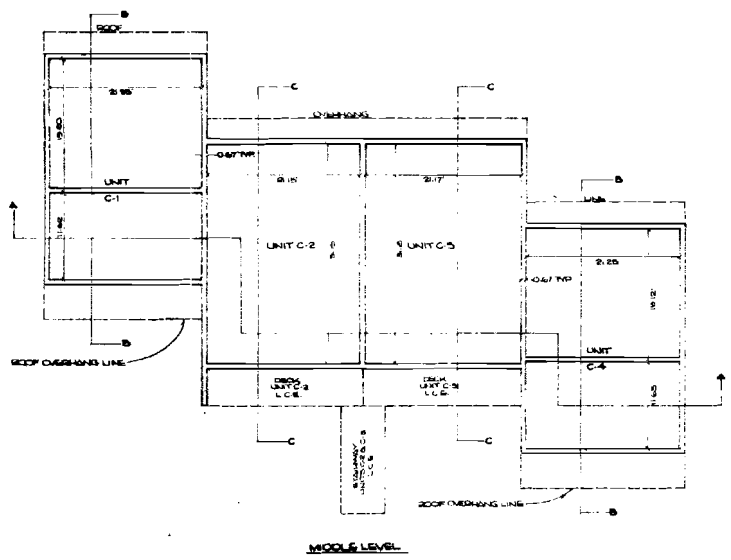
LOWER LEVEL



FLOOR PLANS & SECTIONS	
BUILDING B MIDLAND PARK SUBDIVISION	
JOHNSON-LONGFELLOW & ASSOCIATES, P.C. BOX 5647, SNOWMASS VILLAGE, COLORADO 81754	
JOB NO. B2 02	SCALE 1/8" = 1'-0"
2/13/2016	DATE

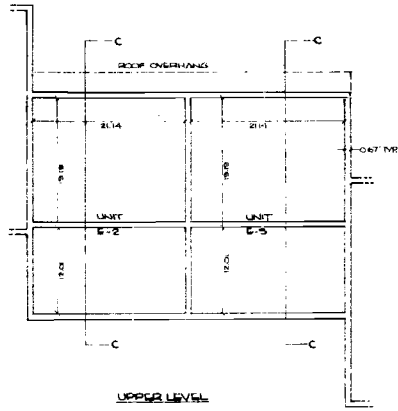


G.C.E. = GENERAL COMMON ELEMENT  
 L.C.E. = LIMITED COMMON ELEMENT

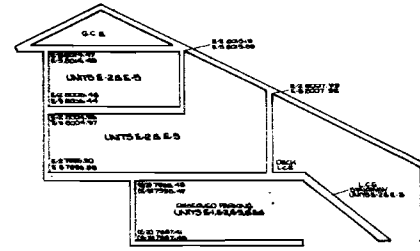


FLOOR PLANS & SECTIONS	
BUILDING C MIDLAND PARK SUBDIVISION	
JOHNSON, LONGFELLOW & ASSOCIATES, INC. 3000 28th, SHONMASS VILLAGE, COLORADO 80120	
JOB NO. 82-02	SCALE: 1/8" = 1'-0"
AUGUST 9, 1978	SHEET 27 OF 27

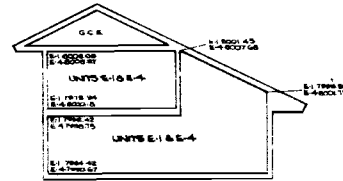




UPPER LEVEL

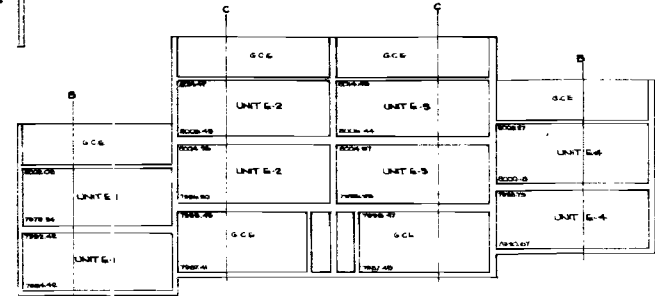


SECTION C-C

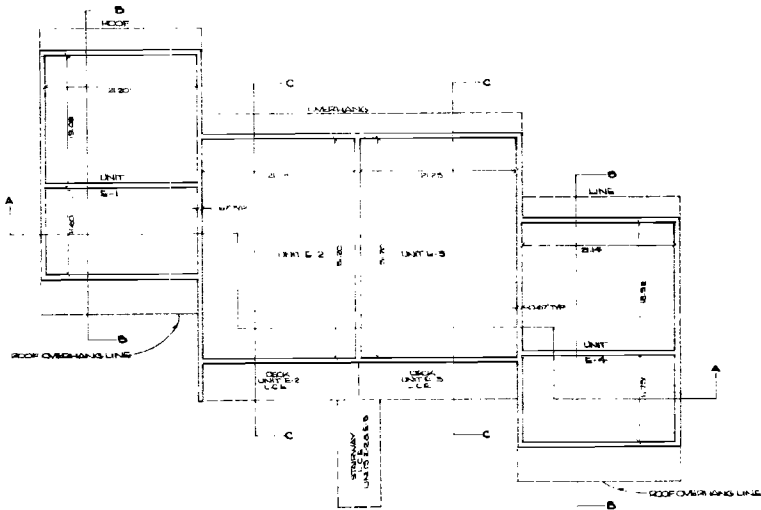


SECTION B-B

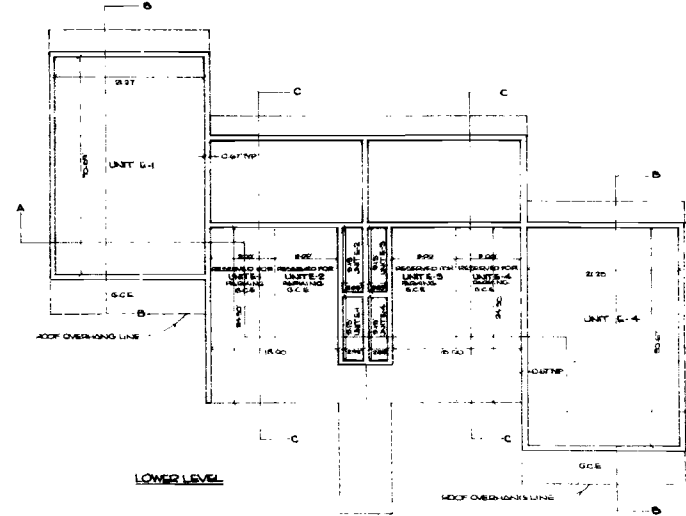
G.C.E. - GENERAL COMMON ELEMENT  
 L.C.E. - LIMITED COMMON ELEMENT



SECTION A-A



MIDDLE LEVEL

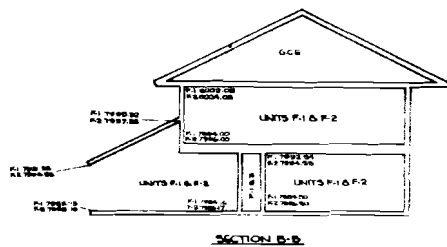


LOWER LEVEL

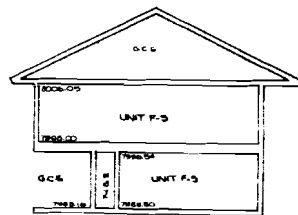


FLOOR PLANS & SECTIONS	
BUILDING E MIDLAND PARK SUBDIVISION	
JOHNSON LOGG FELLOWS ASSOCIATES, INC. 2800 1947 SKYMASS VILLAGE, COLORADO 80106	
PROJECT NO. 02-C2	SCALE 1/8" = 1'-0"
DATE 07/10/1978	SHEET 7 OF 10

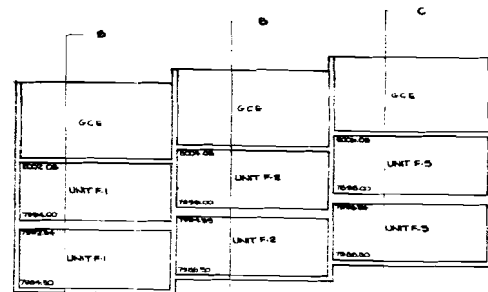
266 pg 145



SECTION B-B

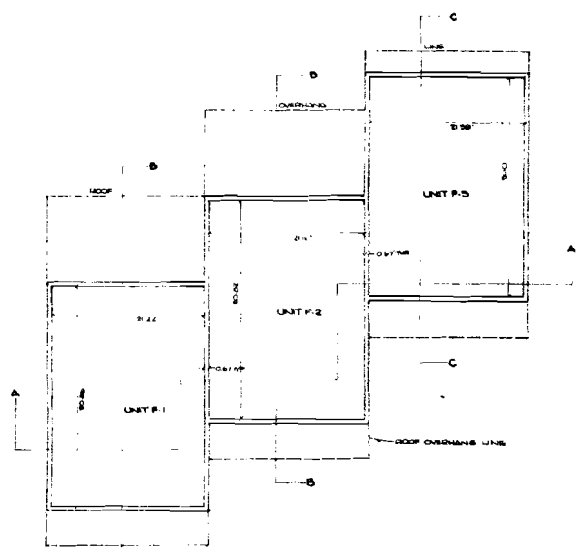


SECTION C-C

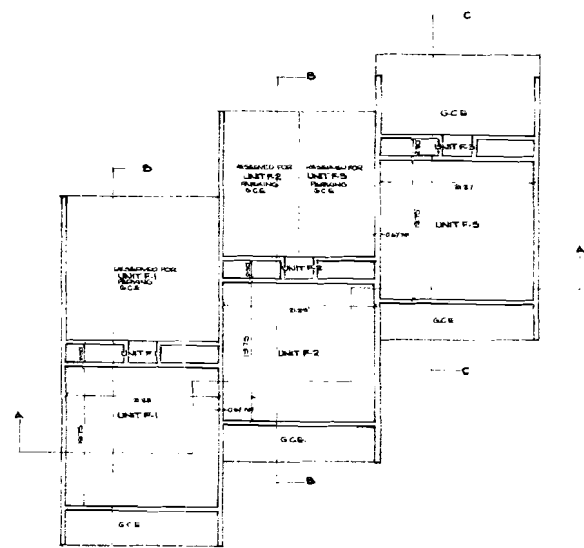


SECTION A-A

GCC - GRABOL COMMON ELEMENT  
 L.C.E. - LIMITED COMMON ELEMENT



UPPER LEVEL

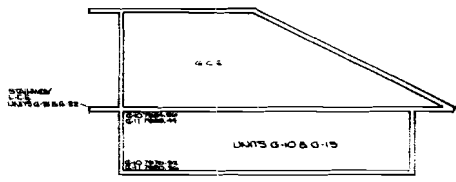


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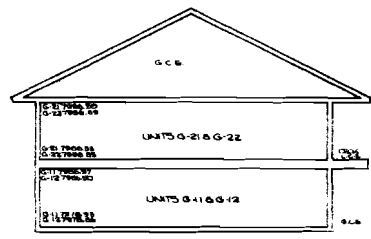


FLOOR PLANS & SECTIONS	
BUILDING F MIDLAND PARK SUBDIVISION	
JOHNSON-LONGFELLOW & ASSOCIATES, INC. BOX 5547, SNOWMASS VILLAGE, COLORADO 81615	
LOG NO. 82-02	SCALE: 1/8" = 1'-0"
AUGUST 13, 1978	SHEET 8 OF 10

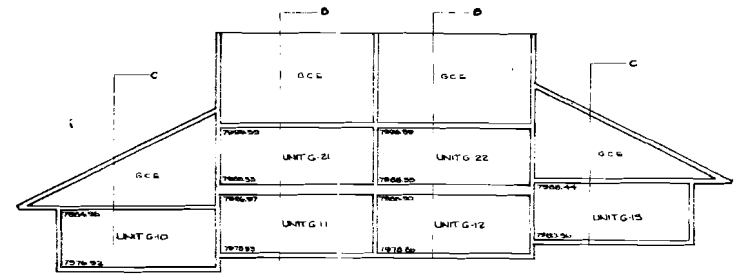
Bl 6 - pg 1 of 6



SECTION C-C

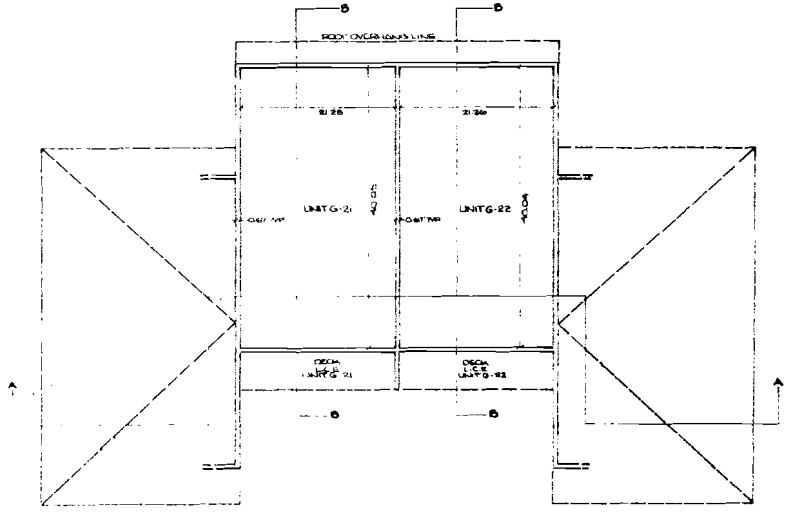


SECTION D-D

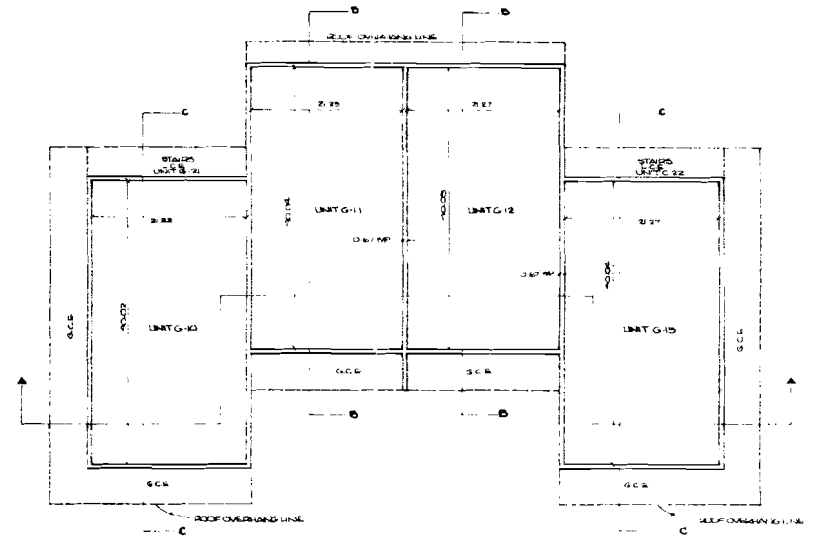


SECTION A-A

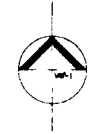
G.C.E. = GENERAL COMMON ELEMENT  
C.C.E. = COMMON ELEMENT



UPPER LEVEL

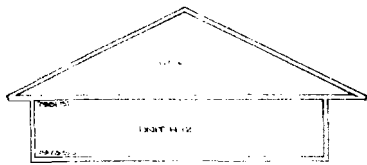


LOWER LEVEL

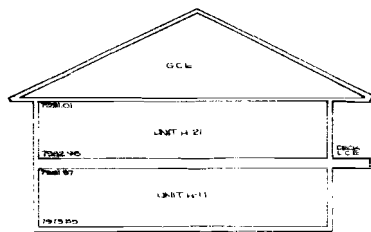


FLOOR PLANS & SECTIONS	
BUILDING G MIDLAND PARK SUBDIVISION	
JOHNSON-LONGFELLOW & ASSOCIATES, INC. BOX 5547, SNOWMASS VILLAGE, COLORADO 81615	
NO. 10 AS 02	SCALE 1/8" = 1'
2/23/10, 2/26	SHEET 3 OF 10

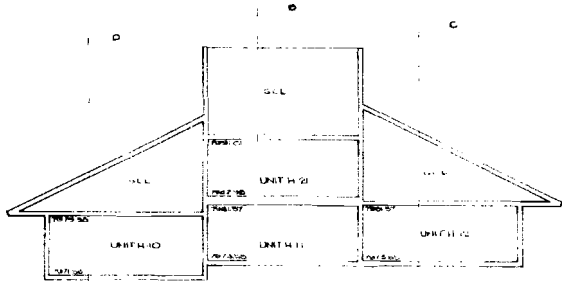
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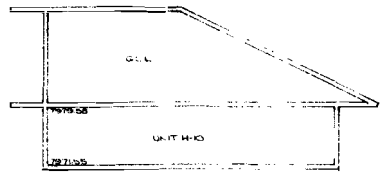
SECTION C-C



SECTION B-B

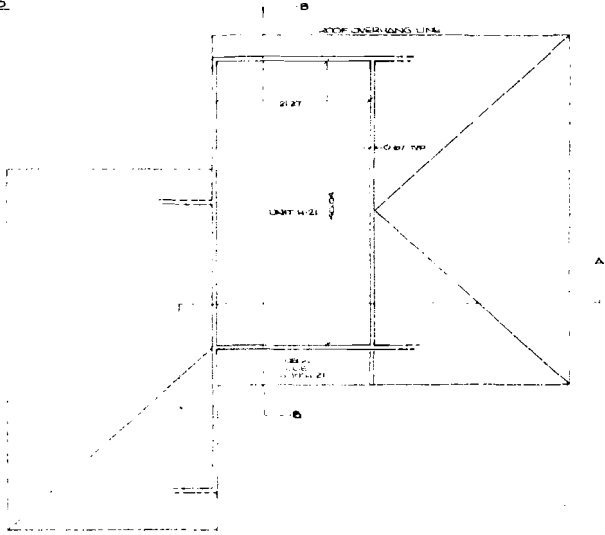


SECTION A-A

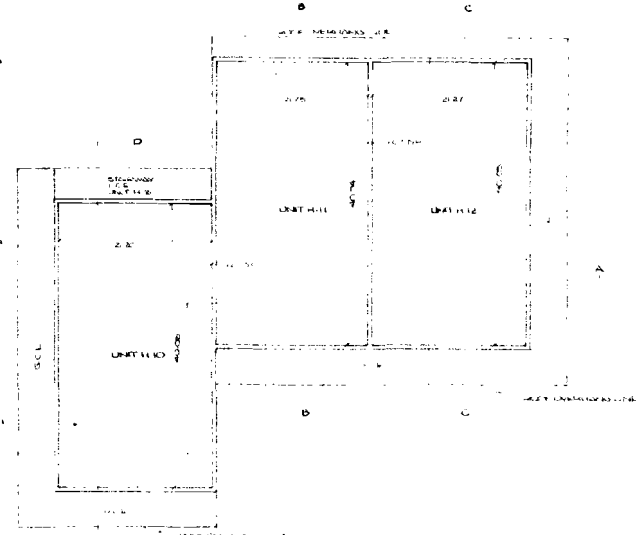


SECTION D-D

SEE GENERAL CONTRACT AGREEMENT  
FOR UNIT CORNER ELEMENTS



UPPER LEVEL



LOWER LEVEL



SEE PLAN P-147

FLOOR PLANS & SECTIONS	
BUILDING H MIDLAND PARK SUBDIVISION	
JOHNSON-LONGFELLOW & ASSOCIATES, INC. BOX 5847, SNOWMASS VILLAGE, COLORADO 81650	
JOB NO. 62-02	SCALE: 1/8" = 1'
AUGUST 11, 1978	SHEET 10 OF 13