



458391

Page: 1 of 4  
09/06/2001 12:29P  
D 0.00

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY,  
COLORADO, GRANTING APPROVAL TO THE LAZY GLEN MOBILE HOME PARK FOR A  
MINOR AMENDMENT TO A DEVELOPMENT PERMIT**

Resolution No. 137 - 2001

**RECITALS**

1. The Lazy Glen Homeowner's Association ("Applicant") has applied to the Board of County Commissioners of Pitkin County, Colorado, ("BOCC") for a minor amendment to a development permit to amend Condition #21 of Resolution No. 98-168, Detailed Submission, which delineates the required front, side and rear yard setbacks in the mobile home park.
2. The Lazy Glen Mobile Home Park is located on the north side of Highway 82 at 101 Lazy Glen, Snowmass, Colorado, more specifically described on Exhibit "A."
3. The Subdivision/PUD Conceptual Submission was granted by BOCC pursuant to Resolution No 96-153.
4. The Subdivision/PUD Detailed Submission was granted by the BOCC pursuant to Resolution No. 98-168.
5. Rezoning from SR (Special Residential), PMH (Permanent Moderate Housing) to MHP (Mobile Home Park) was granted by the BOCC pursuant to Ordinance No. 98-39.
6. Final Plat approval was granted by the BOCC pursuant to Resolution No. 021-2000.
7. The BOCC finds the request is consistent with the standards of Section 3-200-080 of the Land Use Code, Minor Amendment to a Development Permit

**NOW, THEREFORE, BE IT DETERMINED** by the Pitkin County Board of County Commissioners that it does hereby grant a Minor Amendment of a Development Permit to the Lazy Glen Mobile Home Park, subject to the following conditions which shall run with the land and be binding on all successors in interest:

1. All conditions of Resolution Nos. 98-168 and 021-2000 shall remain in full force and effect, unless otherwise replaced or amended by the conditions of this approval.
2. Condition No. 21(D) of Resolution No. 98-168 shall be amended to read as follows, "Zoning setback requirements shall be deleted, provided however, all structures on lots shall meet the setback or separation requirements of uniform building codes, fire codes or other applicable code requirements."

**NOTICE OF PUBLIC HEARING PUBLISHED IN THE ASPEN TIMES ON THE 22<sup>ND</sup> DAY OF JUNE, 2001.**

**APPROVED ON THE 8<sup>TH</sup> DAY OF AUGUST 2001.**

**PUBLISHED AFTER ADOPTION IN THE ASPEN TIMES ON THE 25<sup>TH</sup> DAY OF AUGUST 2001**

Resolution No. 137 - 2000  
Page 2



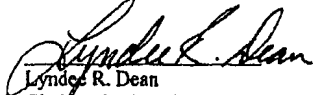
458391  
Page: 2 of 4  
08/08/2001 12:29P  
R 0.00 D 0.00

SILVIA DAVIS PITKIN COUNTY CO

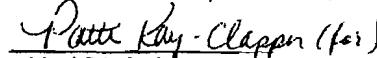
R 0.00

D 0.00

ATTEST:


  
Lyndee R. Dean  
Clerk to the Board

BOARD OF COUNTY COMMISSIONERS  
OF PITKIN COUNTY, COLORADO

  
Michael C. Ireland,  
Chair

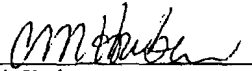
Date: 08-30-01

APPROVED AS TO FORM:

  
John Ely,  
County Attorney

Case#087-01  
246721300007

APPROVED AS TO CONTENT:

  
Cindy Houben,  
Community Development Director

K:137-2001

"EXHIBIT A"

POOR COPY

LEGAL DESCRIPTION

The land referred to in the Commitment is covering the land in the State of Colorado, County of Pitkin, described as follows:

A parcel of land in Section 21 Township 8 South, Range 86 West of the 6th Principal Meridian, more particularly described as follows:

Beginning at an iron post with a brass cap set for Angle Point 2 of Tract 65 in said Section 21:  
 thence North 88°32'00" West, 107.24 feet along the Southerly line of said Tract 64 to a point in the center of said river;  
 thence North 12°40'10" East, 82.02 feet along the center line of said river;  
 thence North 18°21'24" East, 121.89 feet along the center line of said river;  
 thence North 64°06'14" East, 116.93 feet along the center line of said river;  
 thence North 73°30'26" East, 131.63 feet along the center line of said river;  
 thence South 73°20'00" East, 102.00 feet along the center line of said river;  
 thence South 76°20'00" East, 540.00 feet along the center line of said river;  
 thence South 80°10'00" East, 340.00 feet along the center line of said river;  
 thence South 65°19'58" East, 201.06 feet along the center line of said river to a point on the southerly line of said Tract 64;  
 thence North 88°32'00" West, 1,400.00 feet along the southerly line of said Tract 64 to Angle Point 2 of said Tract 65, the Point of Beginning.

EXCEPTING therefrom the following Parcel:

Beginning at an iron post with a brass cap set for Angle Point 2 of Tract 65 in said Section 21:  
 thence along said Tract line South 88°32'00" East, 116.16 feet;  
 thence North 77°06'48" West to the center line of the Roaring Fork River;  
 thence along the center line of the Roaring Fork River South 12°4'10" West, 44.23 feet;  
 thence South 88°32'00" East, 107.24 feet to the Point of Beginning.

TOGETHER WITH a parcel in Tract 65, Section 21, Township 8 South, Range 86 West of the 6th Principal Meridian, more particularly described as follows:

A parcel of land 15 feet wide, 7.5 feet on either side of a center line beginning on the South line of Tract 64 of said Section 21, Township 8 South, Range 86 West of the 6th Principal Meridian, where Angle Point No. 2 of Tract 65 bears North 88°32' West, 595.0 feet:  
 (Continued)

395535 08/05/96 03:11P P8 7 OF 8

ASS-008 02/14/97 14:02 Rec #20.00 BK 703 PG 714 Silvia Davis, Pitkin City Clerk, Fee \$4.80

458391

Page: 3 of 4  
08/05/2001 12:29P  
R 6.00



2-16-95



408123 07/18/1997 09:22A RESOLUTE DAVIS SILVIA

L: 137-2001

LEGAL DESCRIPTION (continued)

POOR COPY

thence South 13°25' West, 280.3 feet;  
 thence 70.5 feet along the arc of a curve to the right which arc  
 subtends a chord bearing South 82°47' West, 81.12 feet;  
 thence North 67°31' West, 73.5 feet;  
 thence 32.5 feet along the arc of a curve to the left, which arc  
 subtends a chord bearing South 68°33' West, 29.8 feet;  
 thence South 27°37' West, 9.9 feet to the North right of way of  
 Colorado Highway No. 82.

433408 02/16/93 14:02 Rec 820.00 BK 783 PG 715  
 Silvia Davis, Pitkin City Clerk, Doc 86.80

395335 08/08/96 03:11P PG 8 OF 8

422538 09/28/1988 09:58A RESOLUTI DAVIS SILVI  
 8 of 8 R 0.00 D 0.00 N 0.00 PITKIN COUNTY CO

486183 07/18/1987 09:20A RESOLUTI DAVIS SILVI  
 4 of 4 R 0.00 D 0.00 N 0.00 PITKINCO COLORADO

SILVIA DAVIS PITKIN COUNTY CO

458391

Page: 4 of 4  
 08/08/2001 12:29P  
 R 0.00 D 0.00