

**AMENDMENT TO THE CONDOMINIUM DECLARATION FOR
THE EAST HOPKINS AFFORDABLE HOUSING
CONDOMINIUMS**

WHEREAS, The Aspen/Pitkin County Housing Authority ("Declarant") executed and recorded The Condominium Declaration For The East Hopkins Affordable Housing Condominiums, ("Declaration") said Declaration having been recorded May 16, 1995 in Book 781 at Page 74 as Reception No. 381355,

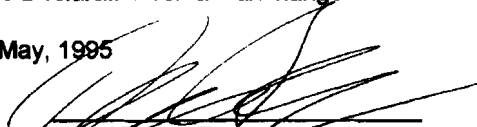
WHEREAS, Exhibits A and B to the Declaration contain errors which the Declarant desires to correct by this Amendment,

NOW THEREFORE, the Declaration is hereby amended as follows:

1. Exhibit A to the Declaration is hereby replaced in it's entirety with the Exhibit A attached hereto an made a part hereof.
2. Exhibit B to the Declaration is hereby replaced in it's entirety with the Exhibit B attached hereto and made a part hereof.

All other provisions of the Declaration remain unchanged.

Signed this 18th Day of May, 1995




David Tolen, Executive Director
Aspen/Pitkin County Housing Authority

COUNTY OF PITKIN

STATE OF COLORADO

The foregoing was acknowledged before me this 18th day of May, 1995, by David Tolen, Executive Director or the Aspen/Pitkin County Housing Authority.

Witness my hand and official seal.



NOTARY PUBLIC

My commission expires: 7/22/96

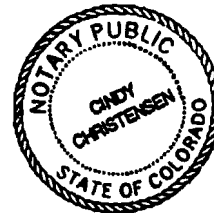


EXHIBIT A

Legal Description

Lots F, G and H, Block 33,
EAST ASPEN ADDITIONAL TOWNSITE, and Lot 5,
Block 5, RIVERSIDE ADDITION TO THE CITY AND
TOWNSITE OF ASPEN,

Said property is also described as
EAST HOPKINS AFFORDABLE HOUSING SUBDIVISION,
according to the Plat thereof, recorded
July 13, 1994, in Plat Book 34 at Page 89
as Reception No. 372029
of the records of Pitkin County, Colorado

EXHIBIT B

**UNIT ALLOCATIONS OF COMMON AREA
INTEREST AND ASSESSMENTS FOR
EAST HOPKINS AFFORDABLE HOUSING CONDOMINIUMS**

| <u>UNIT</u> | <u>POINTS</u> | <u>PERCENTAGE</u> |
|-------------|---------------|-------------------|
| 1017 | 25 | 25% |
| 1019 | 25 | 25% |
| 1021 | 25 | 25% |
| 1023 | 25 | 25% |