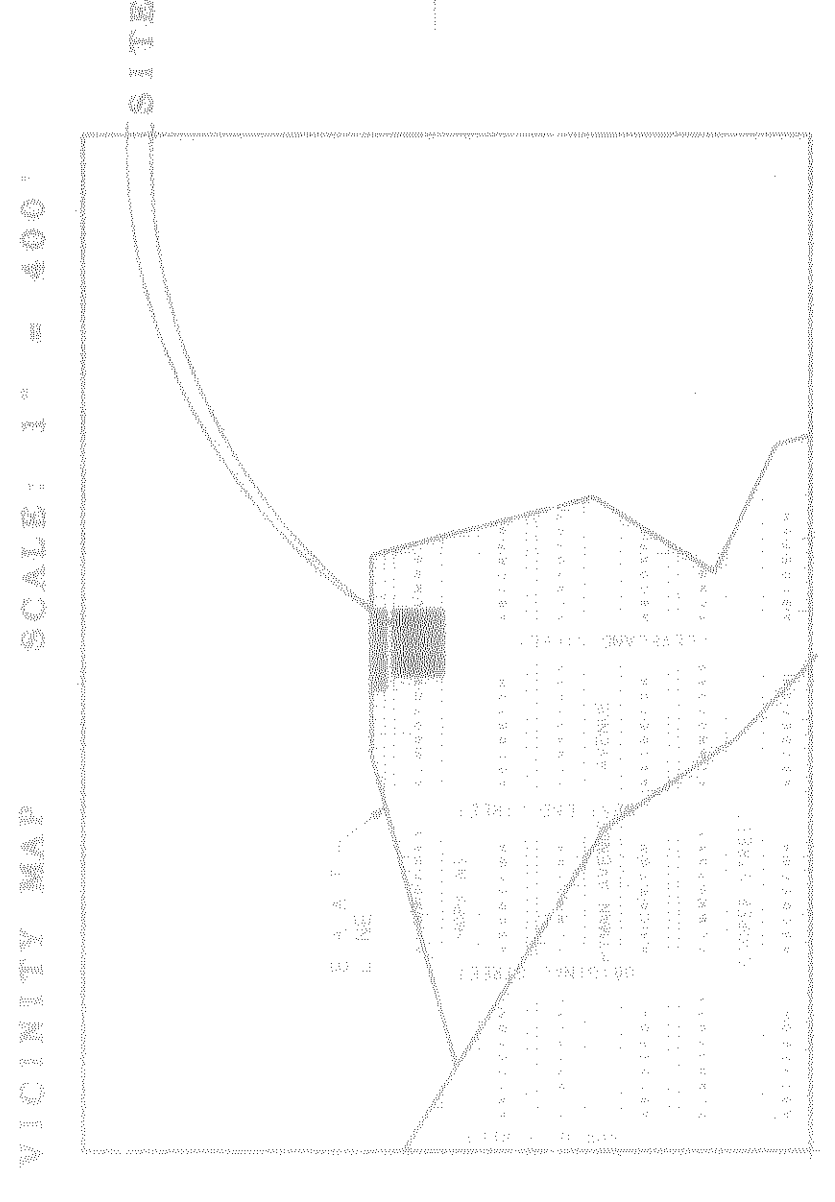
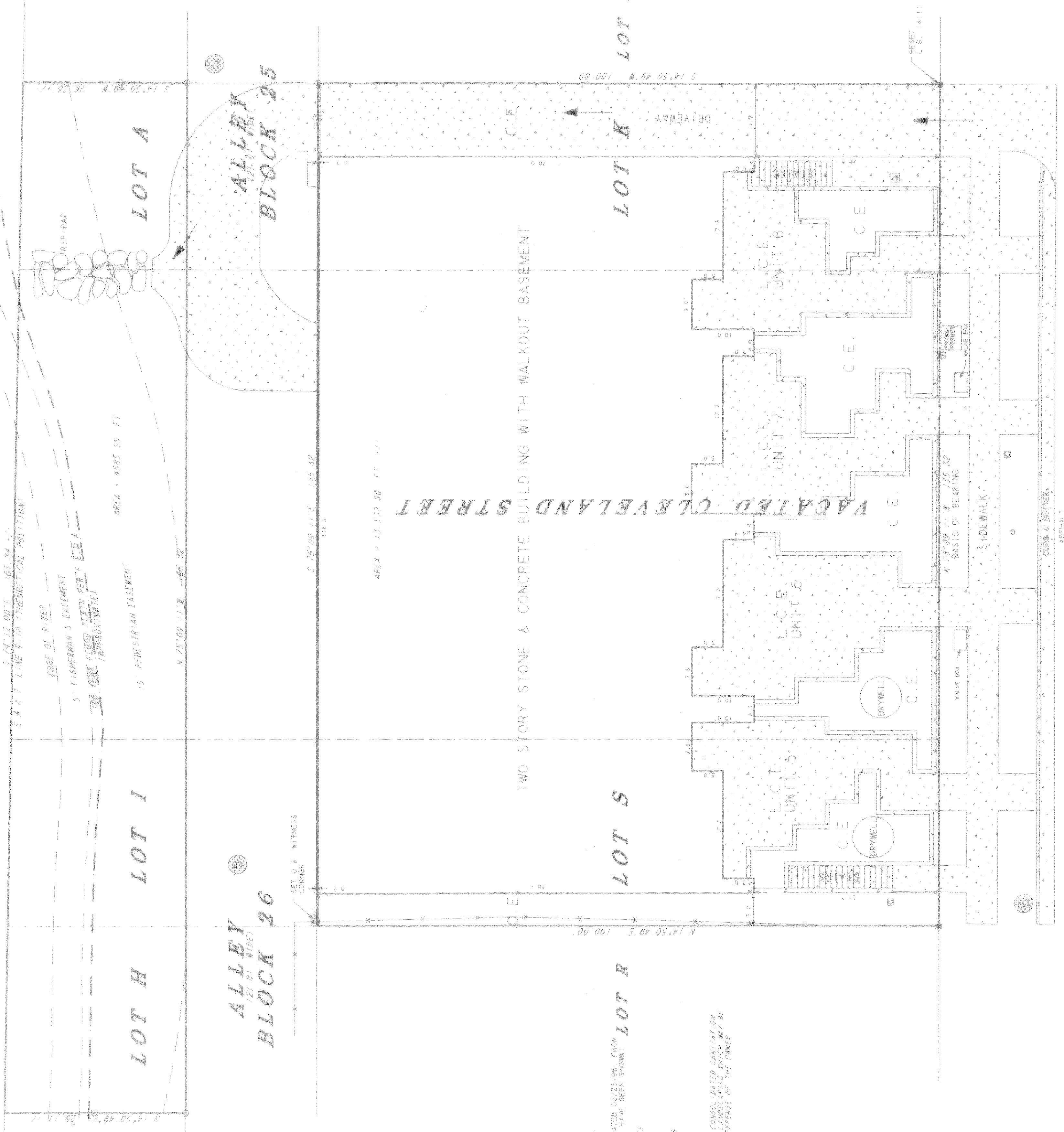


B39P-B

1000 EAST HOPKINS CONDOMINIUMS

THIS PLAT AMENDS THE FINAL PLAT OF 1000 EAST HOPKINS AVENUE TOWNHOUSES FROM BOOK 828, PAGE 374 OF PITKIN COUNTY RECORDS.

R O A R I N G F O R K R I V E R



ZONE DISTRICT = R-MF

BEARING STATEMENT

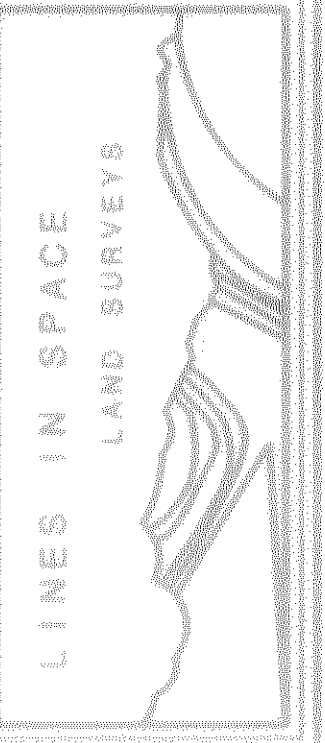
BASES OF BEARINGS ARE BETWEEN CORNER MARKERS & CAPS & CORNERS AT THE SET LOT X BLOCK 25 AND THE SW CORNER OF BLOCK 26. BEARING-ASPEREN AND TOWNHOUSES ARE SHOWN IN RECORDS IN PLAT BOOK 828, PAGE 374 OF PITKIN COUNTY RECORDS.

LEGEND & NOTES

- C.E. COMMON ELEMENT
- L.C.E. LIMITED COMMON ELEMENT
- EASEMENTS OF RECORD CONTAINED IN TITLE INSURANCE COMMITMENT CASE NO. PCT10894 DATED 05/25/98 FROM PITKIN COUNTY TITLE, INC. WAS USED IN PREPARATION OF THIS MAP. ALL ENCUMBRANCES HAVE BEEN SHOWN.
- RECORDED INFORMATION IS FROM THE FINAL PLAT OF 1000 EAST HOPKINS AVENUE TOWNHOUSES RECORDED IN PLAT BOOK 828, PAGE 374 OF PITKIN COUNTY RECORDS.
- IMPROVEMENTS ON THE REAL PROPERTY DESCRIBED HEREON DO NOT LIE WITHIN THE LIMITS OF A 100' YEAR FLOOD HAZARD BOUNDARY.
- 100' FOOT EAST SIDE YARD SETBACK IS REQUIRED TO PROVIDE ACCESS TO ADJACENT ASPEN CONSOLIDATED SANITATION & SEWER SERVICE. NO DEVELOPMENTS PERMITTED WITHIN THIS SETBACK EXCEPT LANDSCAPING WHICH MAY BE PERMITTED BY THE CITY OF PITKIN. PERMIT APPLICATION REQUIRED FOR ALL DEVELOPMENTS WITHIN THE SETBACK.
- FOUND REBAR & CAP L.S. - 4111
- GAS METER
- CA TV REESTAL
- WOOD FENCE LINE
- SANITARY SEWER
- ELECTRIC MANGOLE
- DRAINAGE DIRECTION

INDEX

- SHEET 1 VICINITY MAP CERTIFICATE SITE SURVEY
- SHEET 2 CONDOMINIUM PLAN AND ELEVATION ITEMS



CERTIFICATION OF DEDICATION AND OWNERSHIP
 I, THE UNDERSIGNED, BEING THE OWNER OF ALL THAT REAL PROPERTY SHOWN ON THIS MAP, DO HEREBY CERTIFY THAT THE SAME IS AS SHOWN ON THIS MAP AND IS NOT SUBJECT TO ANY ENCUMBRANCE OTHER THAN THAT SHOWN ON THIS MAP.

PARCEL ONE
 A PARCEL OF LAND SITUATED IN EAST ASPEN ARBITRATIONAL TOWNSHIP AND MORE FULLY DESCRIBED AS FOLLOWS:
 BEG. IN THE SOUTHWEST CORNER OF LOT 1, BLOCK 26, EAST ASPEN ARBITRATIONAL TOWNSHIP, PITKIN COUNTY, COLORADO, BEING MORE FULLY DESCRIBED AS FOLLOWS:
 25'00" N 135° 32' 00" W 135.32 FEET THENCE S 1° 52' 30" W 180.00 FEET THENCE S 79° 00' 00" W 135.32 FEET TO THE POINT OF BEGINNING.

PARCEL 2
 A PARCEL OF LAND SITUATED IN EAST ASPEN ARBITRATIONAL TOWNSHIP AND MORE FULLY DESCRIBED AS FOLLOWS:
 BEG. IN THE SOUTHWEST CORNER OF LOT 1, BLOCK 26, EAST ASPEN ARBITRATIONAL TOWNSHIP, PITKIN COUNTY, COLORADO, BEING MORE FULLY DESCRIBED AS FOLLOWS:
 25'00" N 135° 32' 00" W 135.32 FEET THENCE S 1° 52' 30" W 180.00 FEET THENCE S 79° 00' 00" W 135.32 FEET TO THE POINT OF BEGINNING.

MORTGAGE HOLDER'S CERTIFICATION
 I, THE UNDERSIGNED, BEING THE MORTGAGEE OF THE REAL PROPERTY SHOWN ON THIS MAP, DO HEREBY CERTIFY THAT THE SAME IS AS SHOWN ON THIS MAP AND IS NOT SUBJECT TO ANY ENCUMBRANCE OTHER THAN THAT SHOWN ON THIS MAP.

CITY ENGINEER APPROVAL
 THIS CONDOMINIUM MAP FOR THE 1000 EAST HOPKINS CONDOMINIUMS WAS APPROVED BY THE CITY ENGINEER OF THE CITY OF ASPEN ON THE 25th DAY OF May 1998.

CITY ENGINEER APPROVAL
 THIS CONDOMINIUM MAP FOR THE 1000 EAST HOPKINS CONDOMINIUMS WAS APPROVED BY THE PLANNING DIRECTOR THIS 25th DAY OF May 1998.

TITLE EXAMINERS CERTIFICATION
 I, JACQUELINE J. HIGGINS, PRESIDENT OF PITKIN COUNTY TITLE, INC. DO HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE REAL PROPERTY SHOWN ON THIS MAP AND HAVE FOUND IT TO BE AS SHOWN ON THIS MAP AND IS NOT SUBJECT TO ANY ENCUMBRANCE OTHER THAN THAT SHOWN ON THIS MAP.

SURVEYORS CERTIFICATION
 I, JACQUELINE J. HIGGINS, PRESIDENT OF PITKIN COUNTY TITLE, INC. DO HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE REAL PROPERTY SHOWN ON THIS MAP AND HAVE FOUND IT TO BE AS SHOWN ON THIS MAP AND IS NOT SUBJECT TO ANY ENCUMBRANCE OTHER THAN THAT SHOWN ON THIS MAP.

CLERK AND RECORDER'S CERTIFICATION
 THIS CONDOMINIUM MAP FOR THE 1000 EAST HOPKINS CONDOMINIUMS WAS ACCEPTED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, ON MAY 29, 1998, THROUGH PAGE 39.

NOTARY PUBLIC
 I, JACQUELINE J. HIGGINS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL AND LICENSED UNDER THE LAWS OF THE STATE OF COLORADO AND HAVE CAREFULLY EXAMINED THE REAL PROPERTY SHOWN ON THIS MAP AND HAVE FOUND IT TO BE AS SHOWN ON THIS MAP AND IS NOT SUBJECT TO ANY ENCUMBRANCE OTHER THAN THAT SHOWN ON THIS MAP.

NOTARY PUBLIC
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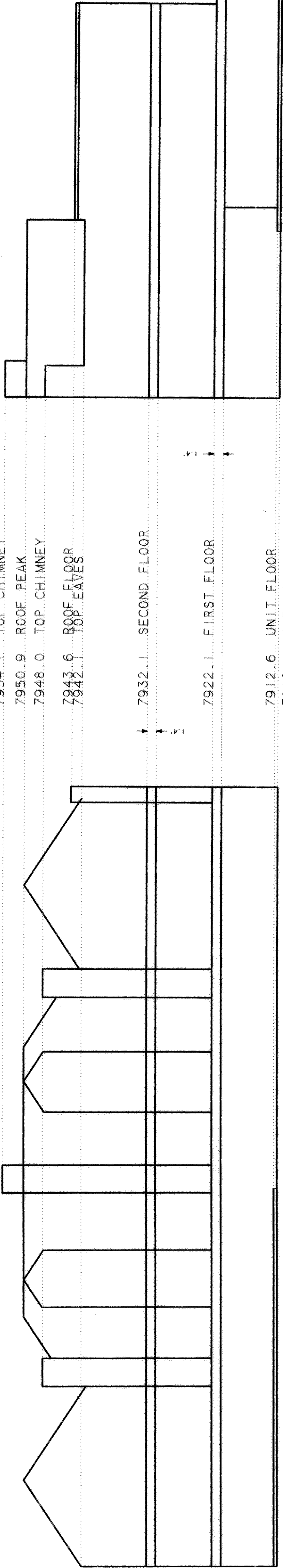
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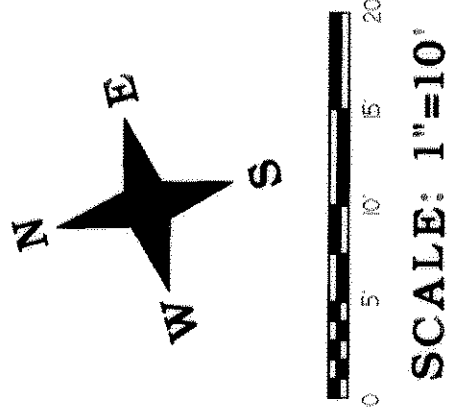
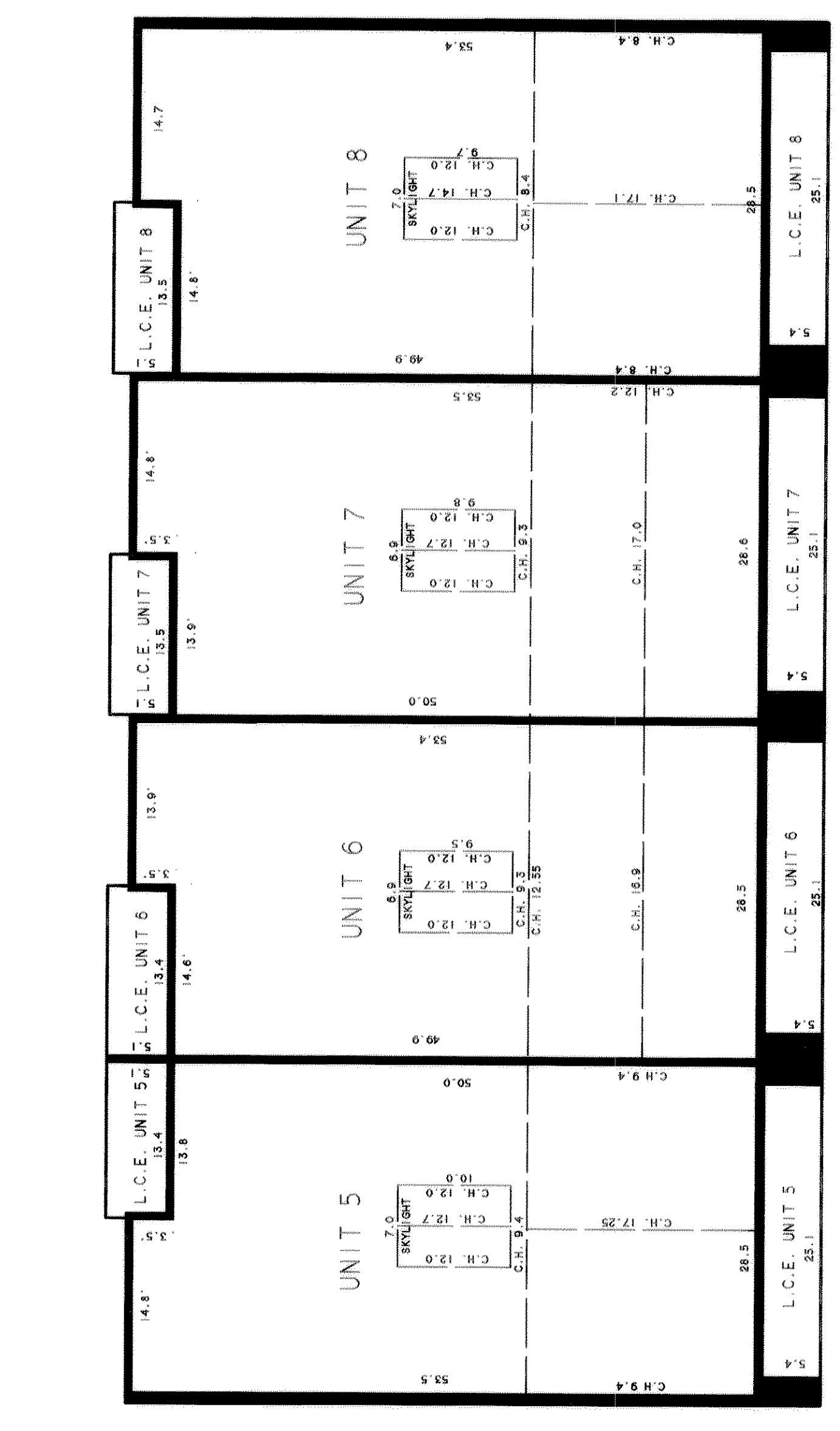
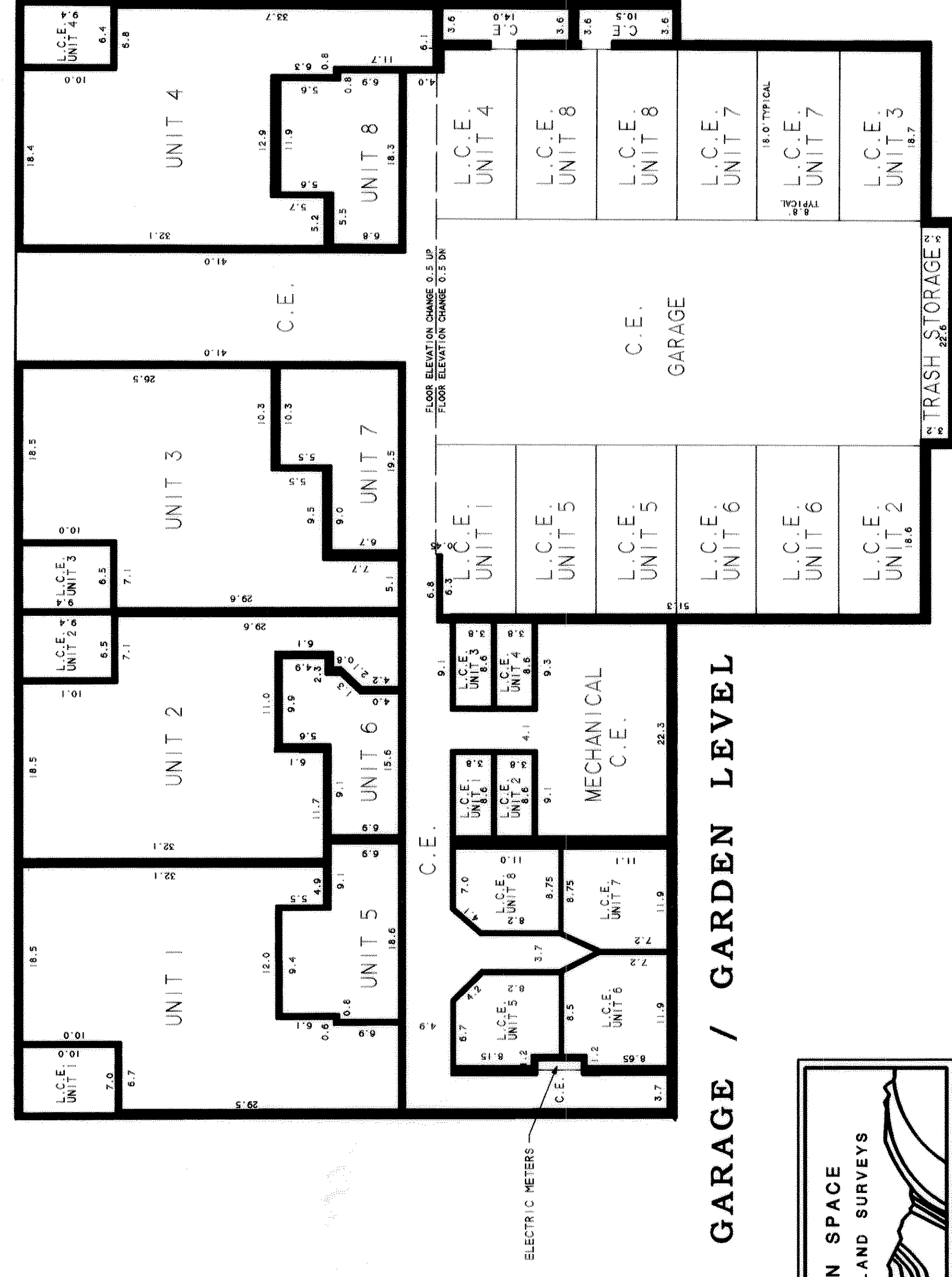
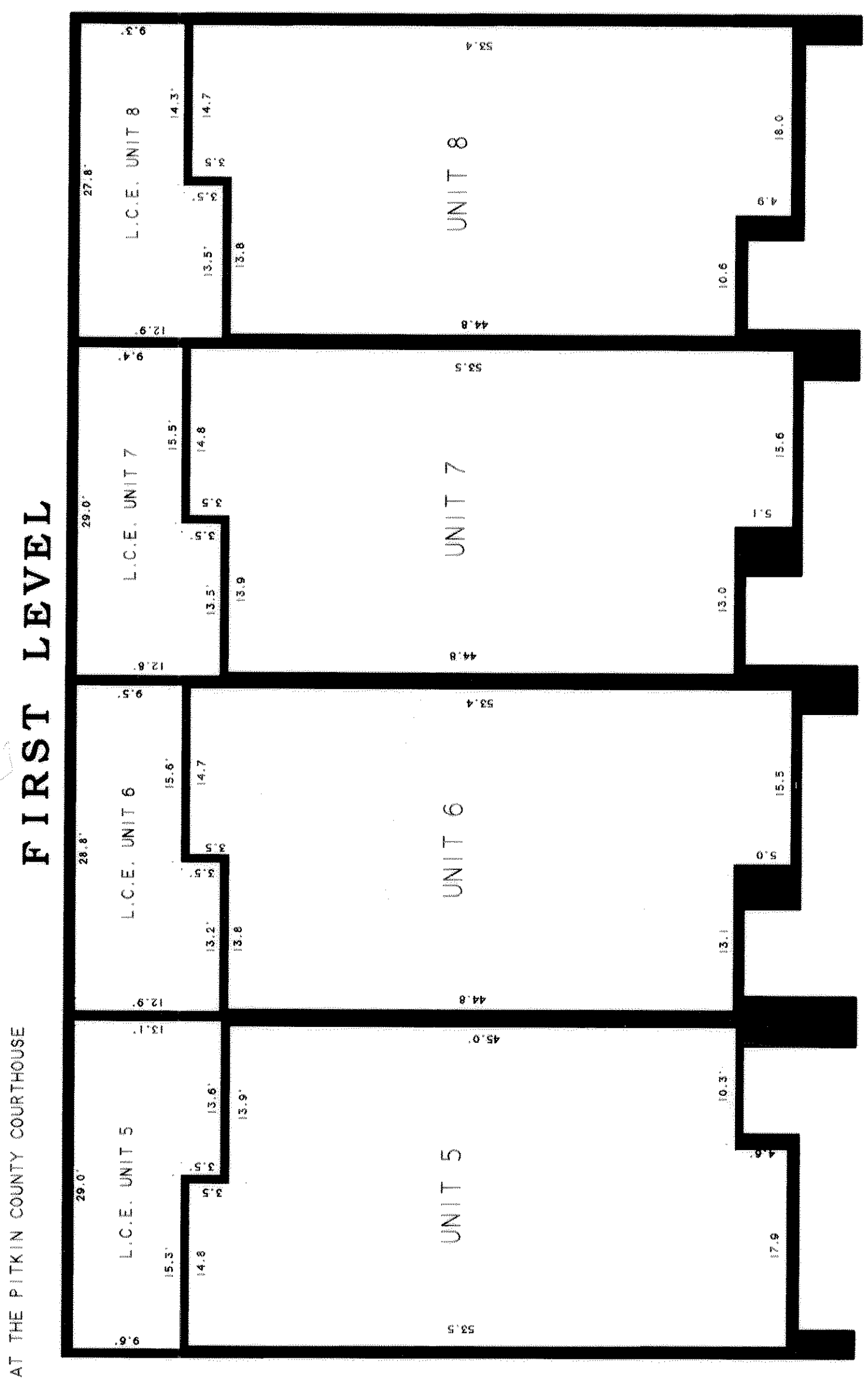
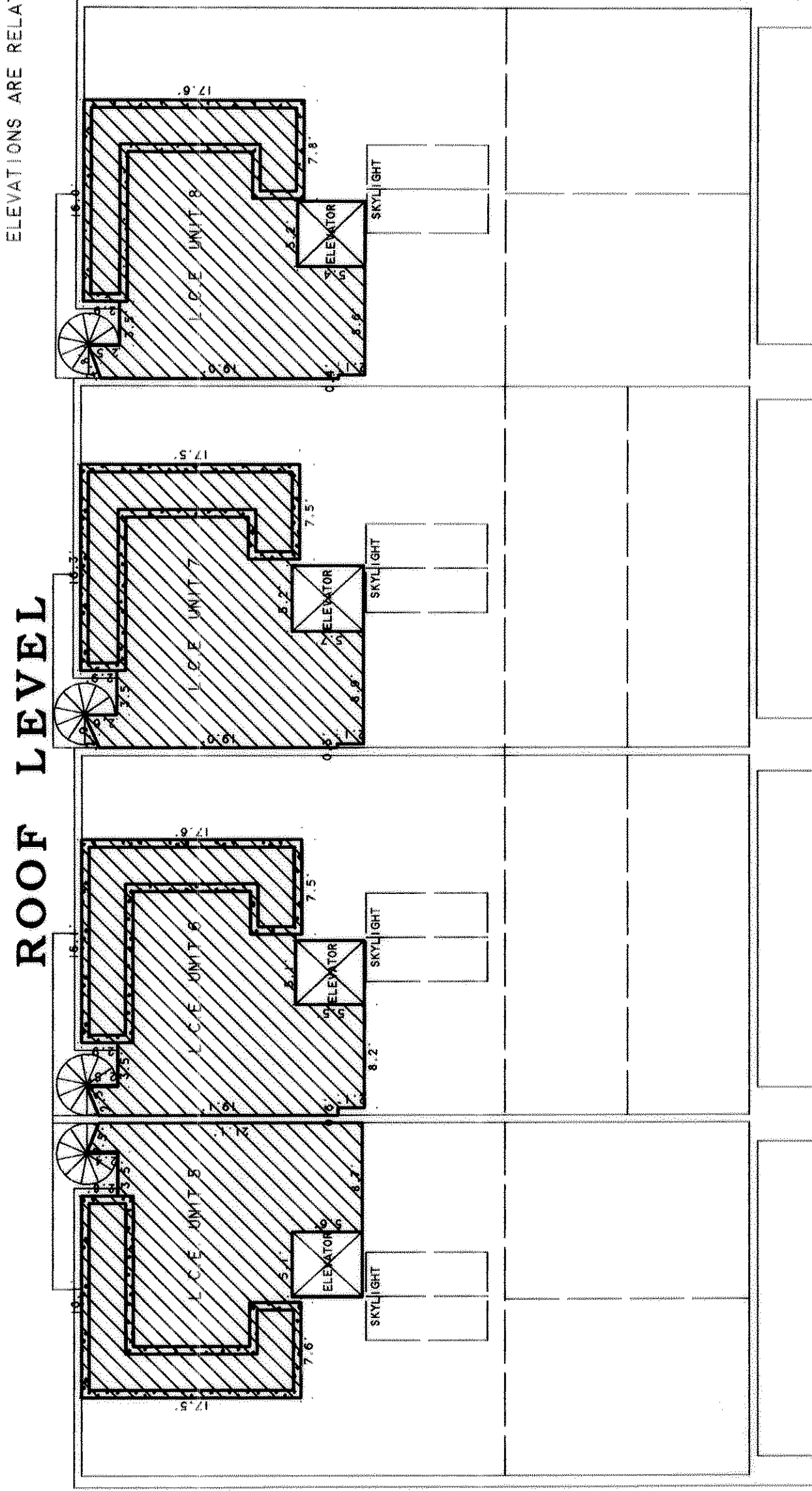
SHEET 1 OF 2
 CONDOMINIUM MAP OF
 1000 EAST HOPKINS AVENUE TOWNHOUSES
 ASPEN, COLORADO
 BY LINES IN SPACE
 SYDNEY L. MCCORMACK, L.S. 14111
 BOX 20, CARBONDALE, COLO. 81623-3832
 DATE 5-6-98 SCALE 1" = 10'

B309 P 79

1000 EAST HOPKINS CONDOMINIUMS
SOUTH ELEVATION EAST ELEVATION



LEGEND & NOTES
 C.E. COMMON ELEMENT
 L.C.E. LIMITED COMMON ELEMENT
 --- CHANGE IN ELEVATION
 C.H. CEILING HEIGHT
 INTERIOR WALLS ARE GENERALLY PARALLEL WITH EXTERIOR WALLS



SHEET 2 OF 2
 CONDOMINIUM MAP OF
 1000 EAST HOPKINS AVENUE TOWNHOUSES
 ASPEN, COLORADO
 BY: **LINES IN SPACE**
 SYDNEY LINCOLNE (L.S. 14111)
 BOB DI CARRODALE, COLO. 303-963-3852
 DATE: 5-6-998 SCALE: 1" = 10' JOB NO. 99022

NOTHING HERE GUARANTEES THAT YOU MUST OBTAIN A LICENSE TO PRACTICE IN THIS STATE. THIS SURVEY IS VALID FOR THE STATE OF COLORADO. THIS SURVEY IS VALID FOR THE STATE OF COLORADO. THIS SURVEY IS VALID FOR THE STATE OF COLORADO.