


Recorded at 10:57 o'clock A.M. July 18, 1988  
Reception No 302126  
SILVIA DAVIS PITKIN COUNTY RECORDER

GRANT OF TRAIL EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT Alan J. Goldstein, Richard D. Osur and George A. Vicenzi, the grantors herein, in consideration of approval by the City of Aspen not to utilize at this time the dedicated alley in Blocks 25, 26 and 27, East Aspen Addition, City of Aspen, do hereby grant, demise and convey to the City of Aspen, Colorado, a Municipal Corporation, its successors and assigns forever, a perpetual easement over, across and through the following described real estate for the use and purpose of a trail easement (motorized vehicles excepted) for the benefit of the public, said easement being ten (10) feet in width southerly from about eight feet southerly from the high water line of the Roaring Fork River, through Lots H and I, Block 26, East Aspen Addition and the vacated portion of South Cleveland Street south of the alley of Blocks 25 and 26, East Aspen Addition, as shown on the attached Exhibit A.

PROVIDED, HOWEVER, that in the event that the City shall establish a trail system which is northerly or southerly of the above defined easement, the Grantor agrees to provide, as a substitute for the aforementioned easement and at the City's election, a ten (10) foot trail easement with boundaries defined with particularity. It is the intention of this provision to guaranty the continuity of an implemented trail system, and to this end this paragraph shall be construed.

IN WITNESS WHEREOF, the Grantors herein have hereunto set their hands this 9<sup>th</sup> day of October, 1984.

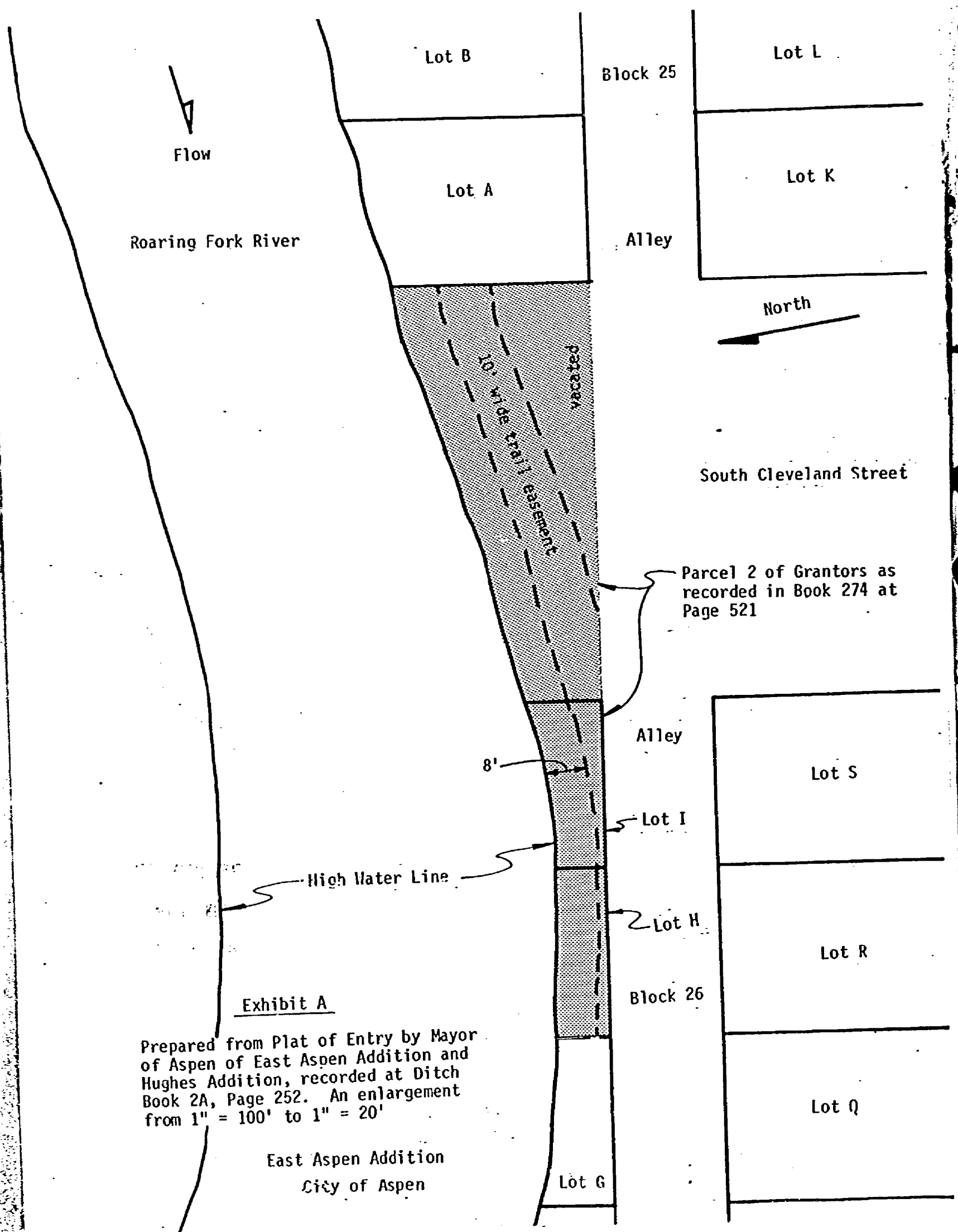
  
Alan J. Goldstein

STATE OF <sup>New York</sup> COLORADO )  
                  <sup>Monroe</sup> )  
COUNTY OF PITKIN )     ss.

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of October, 1984, by Alan J. Goldstein.

7-18-88





Roaring Fork River

Flow

Lot B

Block 25

Lot L

Lot A

Lot K

Alley

North

South Cleveland Street

Parcel 2 of Grantors as recorded in Book 274 at Page 521

Alley

Lot S

8'

Lot I

High Water Line

Lot H

Lot R

Exhibit A

Block 26

Prepared from Plat of Entry by Mayor of Aspen of East Aspen Addition and Hughes Addition, recorded at Ditch Book 2A, Page 252. An enlargement from 1" = 100' to 1" = 20'

East Aspen Addition City of Aspen

Lot G

Lot Q

7-18-88