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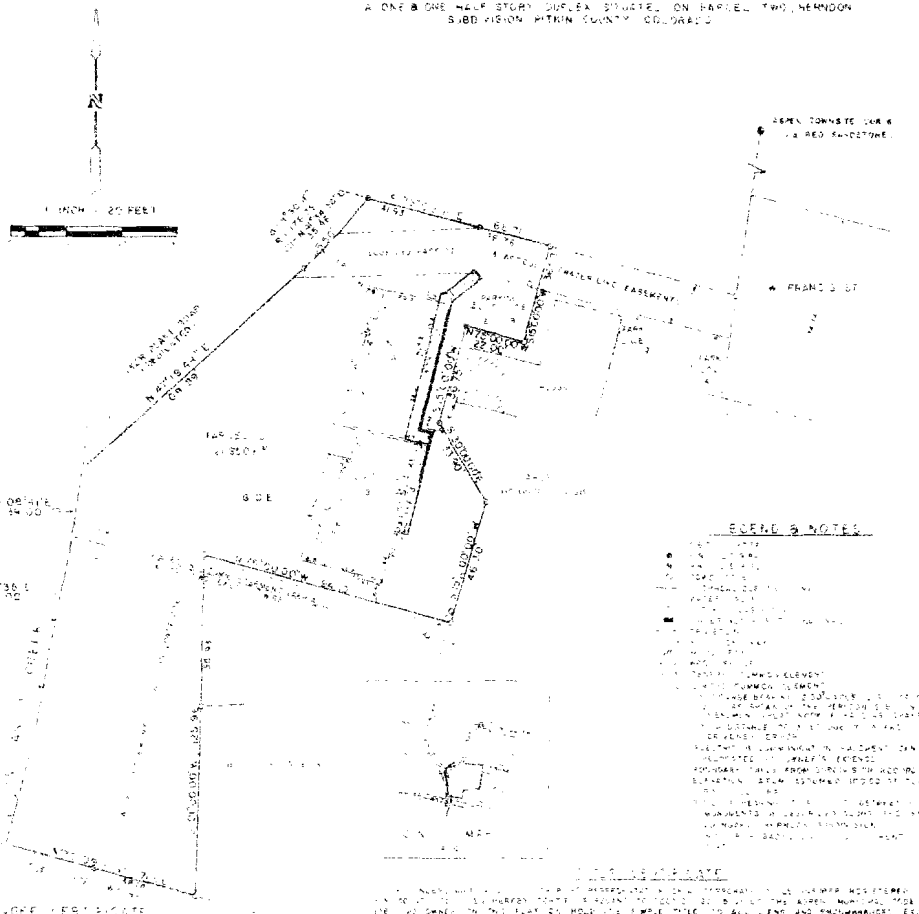
# CONDOMINIUM MAP OF THE CURTON CONDOMINIUMS

A ONE & ONE HALF STORY DUPLEX SITUATED ON PARCEL TWO, HERNDON SUBDIVISION WITHIN COUNTY COLORADO




## OWNER'S CERTIFICATE

## SURVEYOR'S CERTIFICATE

## PLANNING & ZONING APPROVAL

## ASPEN CITY COUNCIL APPROVAL

## CITY ENGINEER'S APPROVAL

## CLERK & RECORDER'S ACCEPTANCE

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SURVEY ENGINEERS, INC

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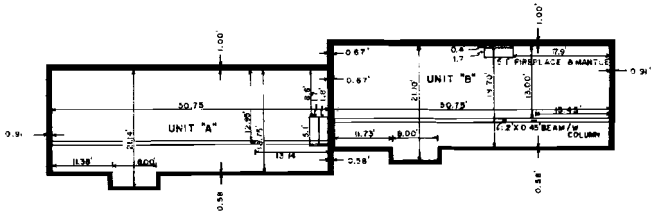
## PLAN VIEW

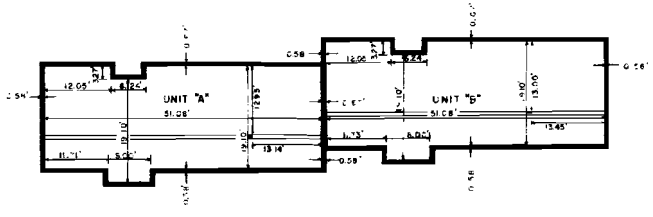



FIRST FLOOR (GARDEN LEVEL)

N

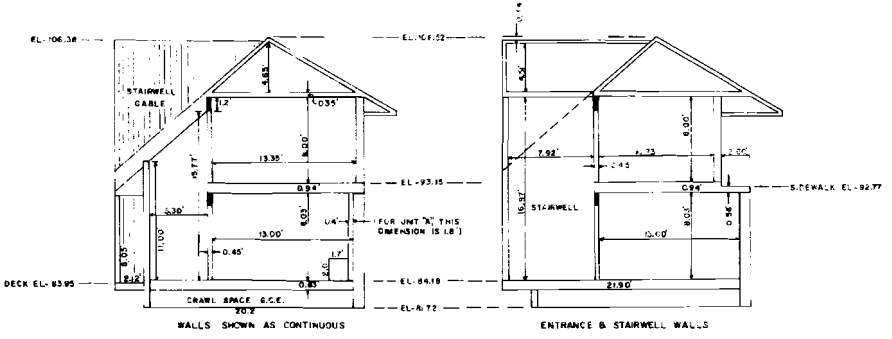
1 INCH = 10 FEET

NOTE PARTY & EXTERIOR WALLS ARE GENERAL COMMON ELEMENTS




SECOND FLOOR

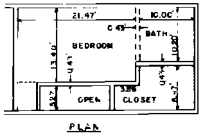
## ELEVATIONS




NORTH

ALL UNIT "A", UNIT "B" EXCLUDING MASTER BEDROOM/BATH

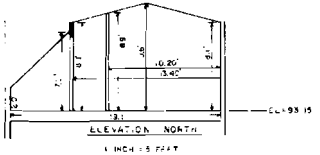
1 INCH = 5 FEET




PLAN

N

1 INCH = 10 FEET



ELEVATION NORTH

1 INCH = 5 FEET

MASTER BEDROOM & BATH

UNIT "B"

SECOND FLOOR

SHEET 2 OF 2

JOB #15137