



# CITY OF ASPEN APPOINTMENT APPLICATION

NAME \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

## BOARD OR COMMISSION FOR WHICH APPLICATION IS MADE:

- + Election Commission \_\_\_\_\_
- +\*\* Planning & Zoning Commission \_\_\_\_\_
- + Board of Adjustment \_\_\_\_\_
- Board of Examiners & Appeal \_\_\_\_\_
- +\*\* Historic Preservation Commission \_\_\_\_\_
- Wheeler Board of Directors \_\_\_\_\_
- Commercial Core & Lodging \_\_\_\_\_
- + Roaring Fork Transit Agency \_\_\_\_\_
- + Housing Authority \_\_\_\_\_
- + Liquor License Authority \_\_\_\_\_
- Child Care Advisory Committee \_\_\_\_\_
- + Open Space Advisory Board \_\_\_\_\_
- Aspen /Pitkin Animal Shelter Board \_\_\_\_\_

**\*\* HISTORIC PRESERVATION COMMISSION OR P & Z APPLICANTS, PLEASE ATTACH A BRIEF STATEMENT ADDRESSING YOUR GENERAL PHILOSOPHY ON:**

- 1.) Aspen Area Community Plan - on which aspects you may agree or disagree
- 2.) Growth in Aspen and the Aspen Area
- 3.) Affordable Housing

**+ CITY RESIDENCY REQUIREMENT IS 1 YEAR**

**IF SELF EMPLOYED, IDENTIFY NATURE OF EMPLOYMENT** \_\_\_\_\_

**EMPLOYMENT PREVIOUS TWO YEARS:** \_\_\_\_\_

**STREET ADDRESS PREVIOUS TWO YEARS:** \_\_\_\_\_

**INVESTMENTS AND/OR LANDHOLDINGS IN PITKIN COUNTY:** \_\_\_\_\_

**I desire the appointment for the following reasons:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_